<sub>fu</sub>	CANDIDATE'S REPO	
1. Qualifying Name and Address of Candidate  Bryan LaRocque  2384 Hidden Fand  Lake Churks, LA 70611	2. Office Bought (Include title of office as well as parish, city, form and/or election district)  Calcasieur Parish  School Board  Nistrict 15	
3. Date of Primary 10 05 02.  This report covers from 10/17/02	through 12/31/02	
4. Type of Report:  180th day prior to primary  90th day prior to primary  30th day prior to primary  10th day prior to primary  10th day prior to general	40th day after general  Africal (future election)  Gupplemental (post election)  Amendment to prior report	
5. FINAL REPORT IC WithdrawnFiled efferUnopposed	w the election AND all leans and debts paid	SCANNED
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and latin associations, or money market mutual fund as the depository of all campaign funds.)  Hibernia National Bank 372 Sam Houston Jone Pkury Lake Charles, LA 704, 11	7. Fut Name and Address of Tressurer  Terry Brent Peet  1862 Hollow Cove Ln.  Lake Charles, LA 70611	FEB 2 7 2003  By:
8. Name of Person Preparing Report.  Daytime Telephone 337 - 855 - 5	027	63 (1)
10. WE HEREBY CERTIFY that the information constitute and correct to the best of our knowledge, infort been made nor contributions received that have not required to be reported by the Louisiana Campalgn omitted.  This	tained in this report and the attached achedules notion and belief, and that no expenditures have been reported benefit, and that no information	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal chimpsign committee,     committee's charperson, and subsidily committees. If     any (use additional shoots if necessary).

Signature of Present Prest
Signature of Present Prest
From 102, Rev. 108, Page Rev. 300.

(337) 855 - 5027 Daytime Telephone

## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$490,000
2. In-kind Contributions (Schedule A-2)	1846 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-1951 - 1866-19
3. Campaign paraphernalia sales of \$25 or less	4014
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	A THE MATERIAL STATE OF THE PARTY OF THE PAR
7. Loan Repayments Received (Schedule D)	7924.7249
B. TOTAL RECEIPTS (Lines 4 + 6 + 6 + 7)	-A-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	# 34.17
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	300000000000000000000000000000000000000
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	F34 17

12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	#34.17
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	# 806.44
15. Plus total receipts this period (tire sabore)	- <del>D</del> -
16. Less total disbursements this period (Une 13 above)	# 34.17
17. Less in-kind contributions (une 2 above)	-0-
18. Funds on hand at close of reporting period	# 772.27

## SUMMARY PAGE (continued)

INVESTMENTS	
<ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)</li> </ol>	-A-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	
	4

SPECIAL TRANSACTIONS	This Period
<ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)</li> </ol>	Ф
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1	) 0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	1 0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	A

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of 4 pages.

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE 5-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this. a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
Sam's Club Lake Charles, LA 70001	11 08/02.	Candy for Moss Bluff Parade	# 34.17
· · · · · · · · · · · · · · · · · · ·			
		10000	
IC. 9.70			
SUBTOTAL (optional) TOTAL (optional - complete only on last page		BRUIL THE	<b>≸</b> 30 17

Form 102, Rev. 2/03, Page Rev. 5/95.